App. F. IX-4

Previous References

1934.
(Register)

File No. 174-34
Serial Nos. 1-9.

Letter References.

GENERAL AND REVENUE SECRETARIAT.

Serial Nos. 9

Part B for October 36

SUBJECT.

Appeal re performance of abhisheka and other ceremonies during the Rathotsava of Sri Hanumantha Deevaru at Kumbalur Annual Jatra. Shimoga Dist.

M. Girisappa Nadiga
Shanbhogue Kumbalur Annadi Jh
No 5'21 of 17-7-36

WD 0418—GPB—22,500—29-8-36

And making that his appeal from
[illegible] to the King

Mem. Appl re performance of Abhisheka and the Ceremonies during the Rathotsavam of Sri Hanumantha devaru at Kumbalur - Hubli to [App. F. III-2 & Mem

General and Revenue Secretariat

File No. 174 of 1934-35

Serial No.

Petition dt 5-3-35 from Kumbalur Giriyappa, Nadig, Shanbhog, Kumbalur, Hannali Tk, Shimoga dt appealing against the order of the RC directing reversing the order of the previous DC that Sri Hanumanthadevaru at Kumbalur may be handed over for Brahmins for conduct of preliminary worship on the Rathotsavam day & the ubsequent day till it is installed in the car &c

Petition dt 5-3-35 from do praying for a stay order in respect of the above appeal.

Sri Hanumanthadevaru temple at Kumbalur is said to be a minor Muzrai institution

2 The Petitioner states that on 3-3-33 the then DC Shimoga at Mr. Mekkins passed orders directing as already ordered by Mr. G. Krishnaiah, Asst Commr the Brahmins that the deity may be handed over for conduct of preliminary worship such as Abhisheka, Mangalaarathi & Phalasamarpana on the Rathotsavam day & the ensuing day till it is installed in the car & Mangalaarathi performed after which the Sathani Archaka may take charge of the deity.

3 It appears that on the recommendation of the present DC, the RC has passed order reversing the above order of Mr. Mekkins

4 The petitioner says that the Muzrai Dept has entered the extent of R. 80 of the temple & he was not heard & the order of the RC were passed ex parte. He also says that he applied for a Copy of the RC's order & that on receipt of same he could file proper petition

Note—Contn. Sheet.

Orig. Appl No: 26 of 35 Etc. to Sri V. Ramachandra Aiyar
Kumbakonam Revenue Divisional Officer, Ontta Ramanad
Rathothsavam days -

(113 File No. of 193 4-5

General and Revenue Secretariat

The petitioner has also produced a copy of the orders passed by Mr. Ak Sayed Taj Peeran refusing to interfere in the the order passed by the Dt. Mr. Trichy that if there is any grievance it may be put redressed in the civil

5) It is then seen that three previous Dy: Collrs. are for the worship of the deity in Rathothsavam by the Brahmins & that it is only on the recommendation of the present Dt Collr the order of the Revenue

6) The present appeal may therefore be allowed & the records called for.

Point I proved

7) As the Rathothsavam Comes off on the 12th inst. the petitioner has prayed for a stay order to stop the Fair

From the facts furnished by the petitioner the case seems to be one deserving of a stay order being issued.

Point

Subd. for orders.

8) The records in the case may be called for, for reasons explained above the appeal petition and a stay order issued pending disposal of the appeal petition.

88
5/3/35

Ch: Secy)

9) Rq
6/3/35

I member

6/3/35

6/3 Rq 6/3/35

Mus

Appeal — Kumbakoor — Hereditary Trustee of Kandiyur Siva temple — Praying for the Rathotsavadays & the distances worthy hire installed on the car and that Respondent [App. F. III. 72

General and Revenue Secretariat

Mis 3 File No. 174 of 1934

Serial No.	
1)	Two drafts put up may be approved of The Memo on the petition issued.
	Recd 7/3/35 — 1) Issd 7/3/35.
	T. MAR. 1935 GENL & REV SECTT.
3	petition (Dno 1006) sent to M.C with no 1172 9-3-35 for submission of entire record
4	No 1173 of 7-3-35 to the petitioner intimating that a Stay order on prayer has been granted.
5	No 1174 of 7-3-35 to the Inspn Commissioner intimating that the execution of his order in the matter may be stayed pending disposal of the appeal petition.
	Letter No M.C. 103/34-35 of 20-3-35 from the Inspn Commissioner forwarding records connected with the case.
Mis 4 87	The facts of the case are fully set forth in Inspn appl no 2 of 21-22 on the file of the Principal Dy. Court's Court, the decision having been based on a Compromise effected between the Archak & the present Appellant Kumbakoor Giri Gopa). It is seen from this order that the Archak agreed to share his Concession in favour of Brahmins during the Rathotsavas of the deity viz that he should furnish,

over on the day the image of the deity to Brahmins for Abhishekam, Mangalarathi & Phalasamarpanam on condition that they would retire after installing the image on the Rathom and offering Mangalarathi while observing that it is eminently a satisfactory arrangement which would be sufficient to satisfy the requirements of the Brahmin devotees, he has directed the local Mag. officer to see that the image is handed over to the Brahmin officiator deputed for the worship on the Rathotsavam day in proper time for the conduct of pooja in any worship, that the image remains in charge of the Brahmins until installation on the Rathom & that thereafter the image is taken charge by the Samudaya Anukar & the rest of the procession is conducted by him as usual. & that during the Sravani month the worship will be conducted as usual by the hereditary Archaka & that during this period & at all times the Brahmins will of course have the right to go to the Temple as devotees but will have no rights to replace the archaka in the actual worship of the deity

N,

Against this order of the D.C. the Archak preferred an appeal before the M.C. who in his order of 8/8/23 dismissed the appeal stating that he is not prepared to reopen the case, as the D.C. has based his order on a compromise effected between the parties

O

The records received from the M.C do not contain papers relating to D.C's of 16.4.29 referred to in the preamble portion of Mag appl 33 of 29-30 on the file of the M.C's Court. The appellant (now before us) along with Sangaya Krishnappa, a share in the Archakship of the Temple contended before the M. on 23/5/30 that the Archakship may remain with the Brahmins who were offering pooja to the Mulavigraha for the past several years with permission that Sangaya Krishnappa shall do alankarapooja to the idol. The M.C. has in his decision in the above said appeal held that the peculiar method of worshipping the Mulavigraha claimed by the appellant Giriyappa has not been established, since he is the only Brahmin in the village. That

R.

NOTE—Contn Sheet.

Civ appl no 13 of 34-35
Kumbalur Giriyappa's appl.

File No. of 193 . General and Secretariat

Recognition of particular privileges on behalf of Brahmins in a temple belonging to another community does not seem to be equitable & cannot be accepted without clear proof - It is further directed that the temple jewels should be kept in the T.C. Tq.

While matters stood thus, Mr. Narasinga Giriyappa of Kumbalur (Appellant before Court) filed on 9th & 11th March 1932 the D.C about the Rathotsavam to be held on 14.3.32 on which the D.C. through passed orders as in memo C 1617/30-31 dt 12/3/32 & directed the Amildar in terms of the orders issued by late Mr Aravamudhan on 20/12/22 to permit Giriyappa & other Adhi Shaivam and Mangalacharis to Utsava Moorthy on the Rathotsavam day & the Brahmins to retire thereafter & that if he is not agreeable to these terms the Rathotsavam be conducted by the Amildar. - E

Then Mr Giriyappa appealed before the J.C. against this order of the D.C & the appeal was dismissed without any hearing being given to the parties. (Vide Enclosure no Appl 19/31-32 dt 16.9.33)

7

In the meanwhile the same petn. presented to the D.C. on 3.3.33 a stamped petn. re: the conduct of Rathotsava three years with the petn. was forwarded to the Amildar for report with the following directions :—

17) = As Mr Giriyappa is agreeable to abide by the order passed by the then D.C. Mr Aramane Iyengar the deity may be handed over to the Brahmins for conduct of the preliminary worships such as Abishekha Manipalasathi & Phalahaarapane on the Rathotsava days & the Utsava Moorthy like it is mentioned on the Car & Manipalasthi performed, after which the Daivagna Archak may take charge of the deity & conduct the further process Etc." The Subsequent D.C. Shimoga Mr Iswaran found the above order as variance with the order passed by the same D.C. on 12th March 1932 & made a recommendation on 3.3.33 that the order of March 1933 be annulled & the order of the D.C dt 12/3/32 be effected & on the score that the Brahmins have been reported to have Discontinued the Malavegapana on the strength of the order of 3.3.33

E.

X

NOTE—Contn Sheet

In this connection it is stated that the D.C. (Mr. Mekkri) never permitted the Mulavigraha to be worshipped by Linigappa & other Brahmins. If the report is true, the latter have purposely worshipped the Muladevaru particularly that year against the orders & advice concerned. The D.C's recommendation of 8.1.35 was approved by the M.C. on 7 2.35 in his order No R dis 136/34-35. 4.

It is again to this an appeal now lies before Govt. This being purely an order passed by the M.C. as an official communication of the D.C., the appellant appears to have taken advantage of the same to appeal to Govt, which was open to him to appeal against the order of the M.C of 16.9.33 & has perhaps found it too late to appeal to Govt against this order.

Re: Endowment of about Rs 8000/— which he says he has given for the benefit of the Inst^n is not borne out by the records — The appellant refers in para 7 of his P.A. to the Brahmin archak of the temple — No where in the records it is stated that a Brahmin archak has ever appointed for the Inst^n — It is open to him to substantiate

Mys appl No 13 of 34-35 (9)

General and Revenue Secretariat. Mys File No. of 193 . [App. F. III-2

the above two points from records of case with him

18) A close study of the records reveals that the Appellants in fact has no case & it is open to him to abide by the order dt 20.1.22 of the late Mr Aravamudiengar the then D.C. of Shimoga Dt, appeals from him to lie to the Officers above. This is for orders. Further the withdrawal of the stay and grant of leave to him to also for orders (Chief Gr 2678 Fy 42)

19) The Amrai Comr. may, if approved, be requisitioned to send papers relating to the order of the Dy. Comr., Shimoga Dt., (Mr. G. Aravamuda Iyengar) of 20th December 1922, which has been confirmed by Amrai Comr's orders of 8th sept. 1930 and 5th February 1935. It is practically the only order now in force relating to the appeal.

The petitioner to claim appeals against the order of the Amrai Comr. preventing him from worshipping the Mula vigraha. And he states that he has endowed the temple with lands and cash to the extent of Rs 8000. His claim to worship the mula vigraha is perhaps based on this grant

NOTE—Contn. Sheet.

Gappl. 13 of 34-35
Kumbakonam Girijappa's appeal

File No. of 193 . General and Revenue Secretariat

GENERAL OFFICE
23 AUG. 193
1541

21) No information is available in the records as regards the period during which worships of Mula vigraha by Brahmins was permitted. Nor is any information available as regards the alleged endowment of Rs 8000 made by the appellant to the temple. The Munsif Comr. may, if approved, be requested to investigate these points and submit a report to Govt.

B

28/8/35.

27.8.35.

22) Act of the Appellate Court may be affirmed.

Copy)

No 339 of 39 [illegible]

Letter no HE 103/34-35 dt 6.12.1935 from the Munsif Commissioner calling for further records called for.

The records do not bear out that the petitioner Girijappa has given an Endowment of Rs 8000/- for the benefit of the Temple.

From the Statements of the several

Misc. appl no 13 of 86-87

Krishnaleela Gerigayappa's appeal

General and Revenue Secretariat. | File No. | of 193 | [App. No. 111-2

Villages given during 1920 - it is found that the pontiff settled down in the village about 10 years back i.e about 1910 or so that from that time he began to perform abhishekha etc in the months of Sravana every year - It is also known from the records that Brahmins were worshipping at the time of Rathotsava. It is evident from records that this latter is being done since the pontiff Gerigayappa went + settled down in the village — The Hon'ble Mr Aravindaiah as D.C. Shimoga has held in his order of 20/1/87 that the image may be handed over to the Brahmin officiator deputed to worship on the Rathotsava day in proper time for the conduct of preliminary worship + that the image may remain in charge of the Brahmins until installation on the Ratha + that thereafter the image may be taken charge of by the Samsthana Ankale. While allowing this, he has rejected the petitioner's prayer for abhishekha during Sravani months The petn has been given a stay order subject to orders —

Gr
13.12.87

The petitioner does not object to the order of Mr. G. Sharanmukha Iyengar, Dy. Comm., Shimoga dt., dated 20th Dec., by which has been confirmed by the Nagpur Comm. in his orders dt

8th Sept. 1930 and 7th Feby. 1935.
He seems to appeal only against the
Amrai Comr.'s order no. R.Dis: 136
34-5
dated 7th Feby. 1935 which prohibits
Brahmins from taking possession
of the Mula Vigraha in the temple
of Sri Hanumantha Devaru at Hum-
balur village, Honnali Taluk,
Shimoga Dt. The Amrai Comr.'s
order sets aside the previous order
of Mr. Shekri, Dy. Comr. of
Shimoga, which is said to allow
Brahmins the right to worship the
Mula Vigraha also on the Rathot-
sava day according to the Amrai
Comr.'s order of 7th Feby. 1935. But
there is nothing in Mr. Shekri's
order to indicate that he has permitted
this, although Giriappa in his peti-
tion of 3rd March 1933 on which Mr.
Shekri passed orders claims this
right. But the Dharmadarsi's
of the temple at Humbalur
state that a Brahmin archak was
being allowed to worship for the
past years, i.e., since the advent
of Giriappa into the village. This
is a point for consideration when
the arguments advanced by Mr. Ga

(13)

Kumbakeri Girijappa's appeal
Item 13 of 34-35

General and Revenue Secretariat — File No: — of 193 — [App. F. III—2

Serial No.

Q

Arcavamudu Iyengar for Ramaswamy Iyengar in his order of 20th December 1934 permitting Brahmins to worship the Utsava vigraha at least on the Rathotsavam day; that it is an arrangement come to with the active consent or passive sufferance of the Samasthanam; Samasthanam's archak does not apply to the worship of the Utsava vigraha also by a Brahmin on the Rathotsavam day, as this privilege has been enjoyed so by Brahmins for two years. (Vide the report of the Dharmadarsis dated 16th Aug. 1920)

Perhaps the case may be heard and disposed of as none seems to have any difference between the two Dcs & Some one of the A. detailed note will be filed as usual before the date of hearing.

16/12/35

Gen Secy)

2nd 23/12 24/12

First Member) 31 4/1

4/1/36

GENERAL SECRETARIAT
13 DEC. 1935
664

OFFICE OF THE
HIGH COURT
MADRAS
2 - JAN. 1936
4597

NOTE —Contn Sheet.

WD 03591—GPB—30,000—13-7 35

File No. In the deity of Sri Hanumanthaa of 1935.

32) Minutes of 6.3.36 of the First Mk in suit appl no 29 of 35-36 re: taking Salais into the deity of Sri Sri Sri Lakshmi Narasimha Swamie at T. Narasipura during the annual Dhabish at the place:-

"Note for office:- "Such need not be treated as regular appeals in future as they do not under the scope of the appeal in the Mysore Regulations nor orders by the Mysore Commissioner under the Mysore Regulations".

33 The P.u.D has been filed under Sec 39 of the Mysore Rent. Insts Reg Vii of 1927. which is against D.C's order no R Dis 136/34-35 of 7.2.35 approving the D.C's recommendation for the Cancellation of the 2nd order of 3.3.33 of the then D.C.(Mr Mukhri) which permits the Mutalvars of Sri Ranganatha Swamis temple at Nambalur to take possession of both Dhabanayan on Rathotsava day - This order is contrary to the order of 12th March 1932 on the same subject. The order of March 1933 has been written on the

x Pa

x y

x c.

x y

Serial No.

for Relief which was presented to him on the same day viz 3.3.1923. The order appears to have been written up without reference to the previous records. The order of 12th March 1932 of Mr. Mellis (the then D.C. Skinner's) is in accordance with the order of 20th Dec 1922 of Mr. Arasaratnam Iyengar (then D.C.). The note Sophia made as Aug 1923 has said in his order that as the D.C (Mr. Arasaratnam Iyengar has based his order on a Compromise effected between the parties he is not prepared to reopen the case; Thereby he has upheld the order of the D.C. of 20.12.22. From the order of Mr. Arasaratnam Iyengar it is clear that only the image of Sri Anjaneya Swami at Kumbalam is handed over to the Archakas office at Kumbalam for worship on the Rathothsavday as prayed for by him for the Godness of Kaliamman and thereby that the image remains in Charge of the Archakas until Installation on the Rathasam & that thereafter the image is taken Charge of by the Samaya Archaka (Sabhai Archaka) & the Control of the procession is entrusted to him as usual. Thus that is the position

WD 04591—GPB—30,000—13-7-35

of either the pet[r] or any other person
person touching the Emolument a claim in
the same being given to his possession
for abhishekam. In this connection
his attn is invited to the note of
1.2.35 in M.C's Office file no R.Dis 136/34-35
of 7.2.35 containing purport of the
Agamic opinion — The Agamics consider
that Abhisheka Conducted to Utsava
Vigraha & that it is not necessary that
abhisheka should be done to Mulavigraha
also by the Archaka to complete the
Ceremonies — In these circumstances
it is respectfully submitted that the request
of the pet[r] is not tenable & if approved
he may be informed accordingly & the
stay order given may be vacated & the pet[n]
may be asked to withdraw the petn.

2) Attention is invited to para 28 of the note in which the facts of the case are detailed.

24.9.36.

3) The petition may be rejected and the stay order vacated.

24/9/36

Gen. Secy

1) For perusal

The facts appear in the order of Mr Aravamudan dt 1922. The question

MADRAS LEGISLATIVE ASSEMBLY 24 SEP. 1936

Serial No.

The question in the case is whether the Brahmins who are given the image for Abhisheka &c on the Rathotsava day under Mat order of DC Mr Aravamudiengar should also be given charge of the Mula-Vigraha on the occasion.

38 The matter is one essentially dependent on local usage. That usage is fully discussed in Mr Aravamudreingar's order. Mr Aravamudreingar thought that the custom such as there was not being old the arrangement to which the archak agreed might be accepted. This was to give the image to the charge of the Brahmins. The Mula vigraha was apparently not included in this word Image

39 The Brahmin claimed the right to worship the mula vigraha also during the Rathotsava day hence the petitions and appeals, taking advantage, apparently, of changes of Officers from time to time.

40 The Agraharam Office thinks that the Samanai archak might worship the mula vigraha while the Brahmins worship the Utsava only Abhishekam &c. Sastrically therefore the arrangement ordered by Mr Aravamudiengar seems to be unobjectionable.

NOTE—Contn. Sheet.

Ge

4.d) The M.C's order against which this appeal is brought seems therefore to be right and there is no need to interfere.

2) The petition may be rejected and the stay order withdrawn. As this is a petition in the miscellaneous side & not a regular appeal there seems to be no need to hear the parties.

Hd
3/10

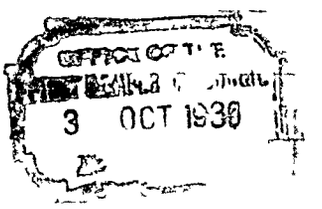
2 3/10

First Member)

43) 1/10

12/10

Hd
17/10. 2 15/10.



Gs 13/10 D/L ordered 13.10.36.

Hd.
2 15/10.

No S.71 of 17.10.36 to Mr Sivarama Rao. Shanbhogue Kumbalu Honnali Taluk. Shimoga District intimating that his appeal petition has been rejected and the stay order withdrawn.

B 4 11 1936

RUPEES

Presented by Mr. Giriappa
5/3/35

Muz 174-34

Before the Government of His Highness The Maharaja of Mysore, BANGALORE.

1006

Muz. Petition No. 13 of 1934-35.

Humble appeal petition of Kumbaloor Giriyappa, Hadig, Shanbhoge, Kumbaloor, Honnali Taluk, Shimoga District.

--oo--

Re:

The performance of Abhisheka and other ceremonies during the Rathotsavam to the Deity Hanumantha Devaru at Kumbaloor village.

--oo--

Under Section 39 of the Mysore Religious and Charitable Institutions Regulation 1927.

The appellant abovenamed humbly begs to submit as follows:-

1. Sree Hanumantha Devaru Temple at Kumbaloor in the Honnali Taluk of the Shimoga District is a minor Muzrai Institution.

2. The appellant is an ardent devotee of the Devaru as it happens to be the (Mandevaru) Family deity of the family from time immemorial.

3. The appeal petitioner, though reluctant to do so, most respectfully begs permission to state in all humility that he has gifted for the maintenance of the institution lands and cash aggregating to Rs. 8000/- which is mentioned

mentioned solely to indicate that the petitioner is not actuated by any personal or interested motive.

4. The Rathotsavam of the Deity will have to be celebrated on Tuesday the 12th of March 1935 on which occasion Brahmins and non-Brahmins assemble in thousands as usual every year.

5. The appellant has been bewildered by an order served upon him on 25-2-35 which prevents the car festival being held on the 12th. It is mentioned in that Order that the Muzrai Commissioner has reversed the order of the previous Deputy Commissioner Mr. Mehkri on a report made by the present Deputy Commissioner though the petitioner was not heard and not even served by notices of any hearing either by the Deputy Commissioner or the Muzrai Commissioner.

6. Mr. Mekhri ordered on 3-3-1933 that as per late Mr. Arvamudiengar's order "the deity may be handed over for Brahmins for conduct of the preliminary worship such as Abhisheka, Mangalarthi and Phalasamarpane on the Rathotsavam day and the Utsava Murthy till it is installed in the Car and Mangalarthi performed" etc., etc., This order is said to have been reversed though even a copy of it has been denied to the petitioner as is evident from a copy of the enclosed endorsement by the Taluk Office. In this connection the appellant respectfully submits herewith copy of endorsement No. D_2 Dist. 432/23-24 on He.H.63 Rev. 23-24 dated 22-3-24 issued by the then Deputy Commissioner Mr. A.F. Syed Taj Peeran, intimating that there is no reason to interfere with the order of the Deputy Commissioner Mr. Arvamudiengar and that the villagers may if they liked seek redress in a competent civil court. The

petitioner has applied for a copy of the latest order of the Muzrai Commissioner and will submit to Government on receipt of the same.

7. The present Deputy Commissioner has on the strength of the recent exparte order directed even the removal of the Brahmin archak from the scale of expenditure and thereby prevented absolutely the worship of the (ಮಾಲಾಕ್ಷಿ) and consequently the celebration of the Rathotsava on the 12th instant.

8. In these circumstances the petitioner most respectfully begs that the Government may be graciously pleased to take the case on file, to send for the records and give reliefs to the appellants after due hearings.

(~~Four~~ Three copies of orders are submitted herewith for favour of ready reference.)

Bangalore,)
)
5-3-1935.)

Appellant.

1172

174-34-3 7-3-35

Forwarded, with Compliments, to the Muzrai Commissioner, Mysore for favour of submitting the entire records connected with the case.

By order

7/3/35

for Chief Secretary to Govt.

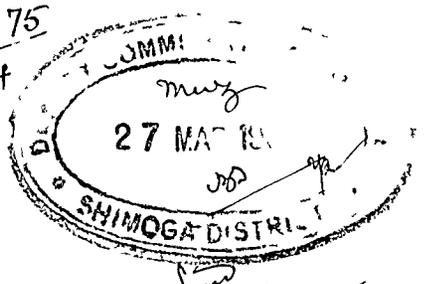
RDis 136/34-35

6/3/1935

P.T.O.

Forwarded with Compliments to the
Commissioner, Shimoga Dt for favour of forward
the entire records connected with the Case

Gl. 16575/14



P269

For Mysore Govt

22/3/35

Mysore C- 1670/34-5
Cell.

Memo

Forwarded to the Asstt Officer, Shimoga
Sub-div with reference to his above memo dt
Mysore 1670/34-5 dt 5-3-1935 for submission
of the entire records connected with the case
very early.

Per Deputy Commissioner
Shimoga Dist
Lr dt 5/4/35
Asst.

The S Dt Shimoga

24.3.35

Memo

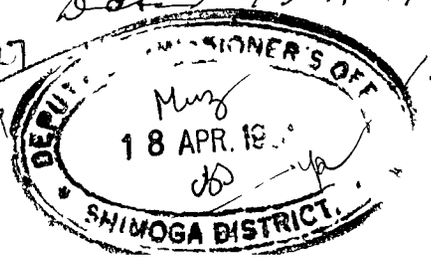
Forwarded to the Taluk Board with
the entire file with a report

for submitting

R-3-C-522-283/34

Submitted to the Deputy Commissioner
Shimoga. The records in question have been
submitted with this office No. R-3-C-522-283/34
dated 13-4-1935.

Gl 11527



15/4/35

Asstt

Ref Shimoga Sub Div

Office No Dis 36

Dt 23.359/16/35

Mw 12/32-33 24

Forwarded to the Amildar Honnali Tq for disposal. As Mw. Giriyappa is agreeable to abide by the orders passed by the then D.C. M.V. Aramudan Iyengar the Dicty may be handed over to the Brahmins for conduct of the preliminary worship such as Alisara Mangalaratri and phalasamarpana on the Rathotsava day and the Utsavamoorthy till it is installed in the car and mangalarati performed after which the Sameraya Archaka may take charge of the Dicty and conduct the further procession etc.

(Sd) M.G. Mekhri
3/3

'True copy'

34-35

ఫారం నెం 2

ఆదేశాలు జారీచేసిన అధికారి పేరు, హోదా మరియు చిరునామా

ఈ దిగువ పేర్కొన్న వ్యక్తులు

ఆదేశాలు జారీచేయబడిన వ్యక్తి పేరు, తండ్రి పేరు మరియు చిరునామా

ఆదేశాల సంఖ్య మరియు తేదీ

ఆదేశాల సారాంశం

ఈ దిగువ పేర్కొన్న ఆదేశాలు జారీచేయబడ్డాయి

ఆదేశాలు జారీచేసిన అధికారి సంతకం

ఆదేశాలు జారీచేసిన అధికారి హోదా

ఆదేశాలు జారీచేసిన అధికారి చిరునామా

ఆదేశాలు జారీచేసిన తేదీ

ఆదేశాలు జారీచేసిన అధికారి ముద్ర

శ్రీ మొక్కా అప్పిరెడ్డి డిప్యూటీ కమిషనరవారి
శ్రీ ఛీటిసింద-

తారీఖు 22-3-1924

Endorsement.

దూంసాళి తాల్లూకు కంబళూరు గ్రామదల్లిరువ శ్రీ శాంజనేయస్వామి దేవస్థానద మేంబరుగళు మత్తు గ్రామస్థరు చన్నరాయ పట్టిదక్కళి లిఖితవన్ను తిరువుదన్నేందరే—

నీవు గళు కొడగి కంబళూరు శ్రీ శాంజనేయస్వామి రథోత్సవద బిజారదాగి దుజరప్పు దిసాం సాధ్యబల్లి నే నిమగు కొంబెట్ట ఆజ్ఞ మేరాంబరిసిక్కాగిదె. ఈ విషయదల్లి ఈ మొదలే ఈ అంశ చ్ఛేద లాతేయింద అంతే ఇద్ద డిప్యూటి కమిషనర్ అ|| ఆ. అరపాముగు అయ్యంగార్యరు దుడుం కోబ్బరు వద్దరింద ఈగ దొనకి బిదరల్లి ప్రివ్యే కౌంసిలర్ అప్పీలుప్రకరణల్లి తీర్మానవు దు— బిదక్కే వ్యతిరిక్తవాగి నమ్మ తీర్పిగు ఎనాదరూ ఇద్దల్లి నీవు నిమిత్త శ్రీ చ్ఛేద వ్యవహారాధీనదింద కొట్టివిసి కొండ్ర బరుపాగుత్తే

యిదే విషయదల్లి కంబళూరు పట్టణద పోలీస్ రక్షణ మట్టిన నేరవాగి అప్పీలార్థి మ|| శ్రీ. జి. సాంబయ్య అయ్యంగార్రిగే తిళిసువ్వుదు అదిక్కాగి మేం బిర్ణయమాడిదే తా 17-3-24 రల్లి మేల్కాణద నేరవన్ను మేంచే కొండల్ప బిట్టరు తీర్మా.

(Sd). S. Sitaramayya
22/3/24
For Deputy Commissioner
Chingleput District

'True Copy'
[illegible]
5-3-'25

ಶ್ರೀರಾಮೋಪ್ರಸನ್ನ

ಮು ರಾ॥ ಸ. ಕೈ.

ಹೊನ್ನಾಳಿ ತಾ॥ ಸಾಸಿವೆಹಳ್ಳಿ ಹೋಬಳಿ ಕುಂಬಳೂರು ಗ್ರಾಮದ

ಶ್ರೀ ಆಂಜನೇಯ ಸ್ವಾಮಿಯವರ ರಥೋತ್ಸವವನ್ನು

ಇದೇ ಸಂಗತಿಯ ಸ್ಥಾಲ್ಯಣ ಶುದ್ಧ ಅಷ್ಟಮಿ[illegible] ವಾರ ತಾ॥[illegible] ರಂದು ಮೇಲಿನ ಕಾರಣಿಸರವಂತೆ ಕೃಪಾನುಸಾರ ಸರ್ಕಾರದ ನಿಗಾವಣಿಗೆ ಒಳಪಟ್ಟು ಉತ್ಸವಾದಿಗಳು ಬ್ರಾಹ್ಮಣರಿಂದ ವೇದೋಕ್ತವಾಗಿ ಪ್ರಾರಂಭಿಸಿ ನಡೆಸಲ್ಪಡುತ್ತೆ. ತಾವು ತಮ್ಮ ಸಕುಟುಂಬ ಪರಿವಾರದವರಾಗಿ ದಯವಾಡಿಸಿ ದೇವತಾ ಸೇವೆಯನ್ನು ಸಾಂಗವಾಗಿಸಬೇಕಾಗಿ ಅಪೇಕ್ಷಿಸುವ,

ಕುಂಬಳೂರು, **ನಾಡಿಗ ಗಿರಿಯಪ್ಪ,**
ತಾ[illegible] **ಉತ್ಸವಗಳ ವಿವರ.** ದೇವಸ್ಥಾನದ ವಿಚಾರಣೆ ಕರ್ತ

ಶುಕ್ಲ [illegible] ವಾರ ತಾ[illegible]

1 ಪ್ರಾತಃಕಾಲ:— ಪುಣ್ಯಾ, ಅಭಿಷೇಕ, ನಾಂದೀಸ್ಥಾಪನೆ, ಅಂಕುರಾರ್ಪಣ, ನವಗ್ರಹಸ್ಥಾಪನೆ, ಕಲಶಸ್ಥಾಪನೆ, ಕಂಕಣಬಂಧನ, ನವಗ್ರಹಹೋಮ, ಧ್ವಜಾರೋಹಣ, ಬಲಿ, ನೈವೇದ್ಯ, ಮಂಗಳಾರತಿ.

2 ಮಧ್ಯಾಹ್ನ.— ಸಂತರ್ಪಣೆ, ಪುರಾಣ ಶ್ರವಣ

3 ರಾತ್ರಿ: ಅಷ್ಟಾವಧಾನ ಪೂಜೆ, ಮಂಗಳಾರತಿ.

ಶುಕ್ಲ [illegible] ವಾರ ತಾ[illegible]

ಶುಕ್ಲ [illegible] ವಾರ ತಾ[illegible] ಹಿಂದಿನ ಎರಡು ದಿವಸದಂತೆ ಪೂಜಾ ವಿಧಿಗಳು ನಡೆಸಿದ ನಂತರ [illegible]ಲಗ್ನದಲ್ಲಿ ರಥಾರೋಹಣವಾಗುವುದು.

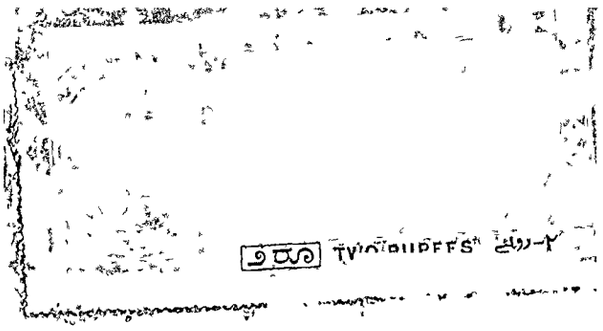
ಶುಕ್ಲ [illegible] ವಾರ ತಾ[illegible] ಪೂಜಾ ವಗೈರೆ ನಡೆಸಿದ ನಂತರ ಮಧ್ಯಾಹ್ನಾತ್ಪರ ಮುಳ್ಳು ತುಳಿಯುವ ಉತ್ಸವ.

ಶುಕ್ಲ [illegible] ವಾರ ತಾ[illegible] ಅವಭೃತ.

ಅವಭೃತದ ನಂತರ ನಗರಸೂಚ್ಯಾತ್ಮಣಸಂತರ್ಪಣೆ ನಡೆಯುತ್ತೆ.

[illegible]

ಶ್ರೀ ಕೃಷ್ಣ ಮುದ್ರಾಕ್ಷರಶಾಲೆ, ಶಿವಮೊಗ್ಗ



To

The Secretary,

To The Government of H. H. The Maharaja of Mysore,

Muzrai Department,

Bangalore.

Mwz 174-34-2

5/3/35

Honoured Sir,

I, Nadig Giriyappa of Kumbaloor village in the Honnali Taluk of the Shimoga District, respectfully beg that my following prayer may receive the earnest and favourable consideration of Government.

2. I am an ardent devotee of Sri Anjaneya Devaru at Kumbaloor as it is my family deity ( ) from time immemorial and I have therefore gifted lands and cash to the deity to the extent of a sum of Rupees eight thousand and I have no other personal or other interest in it.

3. I enclose herewith a programme of the Car Festival of the Deity which indicates that the Rathotsavam has to be celebrated on the 12th instant as per mamool. No less than ten thousand brahmins and non-brahmins assemble every year on the occasion.

4. But just at this phyiscological moment the Taluk Office served upon me a notice on the 28th February 35 (copy enclosed for ready reference) stating that the Muzrai Commissioner has reversed the order of the Deputy Commissioner - Mr. M. G. Mekri. I am absolutely innocent of the order as it has manifestly been passed without any notice to me or any other disciple of the temple on the recommendation of the present Deputy Commissioner Mr. T.V.A. Isvaran. I have separately filed an appeal to the Government against that orders.

5. The effect of that order of the Muzrai Commissioner is the deprivation of Abhisheka, Mangalarthi, and Phalasamarpane on the day of the Rathotsavam on th 12th instant. In addition the order of the Deputy Commissioner removing the Brahmin Archak from the sanctioned scale of expenditure of the institution effectively prevents the holding of the Car festival. These orders have been passed without notice to any body interested in the temple.

6. Under the foregoing circumstances, I most respectfully pray that the Government may graciously be pleased to direct that the Muzrai Commissioner's order be held in abeyance immediately in view of the Rathotsava on the 12th of this month as otherwise the devotees will sustain heavy loss to the extent of over ten thousand rupees and as the non-celebration of the annual Rathotsava is not conducive to the happiness and prosperity of the devoted public.

I beg to remain,

Sir,

Your most dutiful servant,

Bangalore,
5-3-1935.

* ಶ್ರೀ ರಾಮ ಪ್ರಸನ್ನಃ

ಮಾ॥ ರಾ॥ ಸೀತಾರಾಮಾಚಾರ್ಯರಿಗೆ ಕೊಡಿಸಿ ಕಳುಹಿಸಿಕೊಡಲು ಸಕ್ಕೆ ಬಿಳಿಯಲ್ಲಿರಬೇಕು ಸಂ॥ ಕ್ಕೆ

ಹೊನ್ನಾಳಿ ತಾ॥ ಸಾಸಿವೆಹಳ್ಳಿ ಹೋಬಳಿ ಕುಂಬಳೂರು ಗ್ರಾಮದ

ಶ್ರೀ ಆಂಜನೇಯ ಸ್ವಾಮಿಯವರ ರಥೋತ್ಸವವನ್ನು.

ಇದೇ ಸಂ॥ದ ಫಾಲ್ಗುಣ ಶುದ್ಧ ಅಷ್ಟಮಿ ಶುಕ್ರ ವಾರ ತಾ॥ 1-3-35 ರಂದು ಜಗದ್ರಕ್ಷಕ ಕಾರಣಿಸರ್ವ ಕೃಪಾಸುಸಾರ ಸರ್ಕಾರದ ನಿಗಾವಣೆಗೆ ಒಳಪಟ್ಟು ಉತ್ಸವಾದಿಗಳು ಬ್ರಾಹ್ಮಣರಿಂದ ವೇದೋಕ್ತವಾಗಿ ಪ್ರಾರಂಭಿಸಿ ನಡೆಸಲ್ಪಡುತ್ತೆ. ತಾವು ತಮ್ಮ ಸಕುಟುಂಬ ಪರಿವಾರರಾಗಿ ದಯಮಾಡಿಸಿ ದೇವತಾ ಸೇವೆಯನ್ನು ಸಾಂಗವಾಗಿಸಬೇಕಾಗಿ ಅಪೇಕ್ಷಿಸುವ,

ಕುಂಬಳೂರು, **ನಾಡಿಗ ಗಿರಿಯಪ್ಪ,**

ತಾ॥ 5-3-35 **ಉತ್ಸವಗಳ ವಿವರ.** ದೇವಸ್ಥಾನದ ವಿಚಾರಣೆ ಕರ್ತ.

ಶುದ್ಧ ಏಕಾದಶಿ ವಾರ ತಾ॥ 12-3-35

1) ಸ್ನಪನಕಾಲ:— ಪುಣ್ಯಾಹ, ಅಭಿಷೇಕ, ನಾಂದೀಸ್ಥಾಪನೆ, ಅಂಕುರಾರ್ಪಣ. ನವಗ್ರಹಸ್ಥಾಪನೆ, ಕಲಶಸ್ಥಾಪನೆ, ಕಂಕಣಬಂಧನ, ನವಗ್ರಹಹೋಮ, ವ್ಯಜಾರೋಹಣ, ಬಲಿ, ನೈವೇದ್ಯ, ಮಂಗಳಾರತಿ.

2) ಮಧ್ಯಾಹ್ನ.— ಸಂತರ್ಪಣೆ, ಪುರಾಣ ಶ್ರವಣ

3) ರಾತ್ರಿ. ಅಷ್ಟಾವಧಾನ ಪೂಜೆ, ಮಂಗಳಾರತಿ.

ಶುದ್ಧ ದ್ವಾದಶಿ ವಾರ ತಾ॥ 13-3-35

ಶುದ್ಧ ಚತುರ್ದಶಿ ವಾರ ತಾ॥ 14-3-35 ಹಿಂದಿನ ಎರಡು ದಿವಸದಂತೆ ಪೂಜಾ ವಿಧಿಗಳು ನಡೆಸಿದ ನಂತರ 9 ಗಂಟೆಗೆ ಲಗ್ನದಲ್ಲಿ ರಥಾರೋಹಣವಾಗುವುದು.

ಶುದ್ಧ ಪೂರ್ಣಿಮೆ ಶನಿವಾರ ತಾ॥ 15-3-35 ಪೂಜಾ ವಗೈರೆ ನಡೆದ ನಂತರ ಮಧ್ಯಾಹ್ನಾತ್ಪರ ಮುಳ್ಳು ತುಳಿಯುವ ಉತ್ಸವ

ಶುದ್ಧ ಪಾಡ್ಯ ಆದಿ ವಾರ ತಾ॥ 16-3-35 ಅವಭೃತ

ಅಷ್ಟಾಹ್ನಿಕದ ಸಲುವಾಗಿ ಪ್ರತಿನಿತ್ಯವೂ ಬ್ರಾಹ್ಮಣಸಂತರ್ಪಣೆ ನಡೆಯುತ್ತೆ.

ಶ್ರೀ ಕೃಷ್ಣ ಮುದ್ರಾಕ್ಷರಶಾಲೆ, ಶಿವಮೊಗ್ಗ

Narsapur Sub-Division

Officers' Grade No R 3c

923. 359/16/35-

GOVERNMENT OF HIS HIGHNESS THE MAHARAJA OF MYSORE 32 39

General and Revenue Secretariat

Bangalore, Dated ~~7th March 1935.~~

No. 1173

Mog 174-34-4 Endorsement.

~~Official Memorandum.~~

To

Mr.Nadig Giriyappa,
Shanbog, Kumbaloor,
Honnali Taluk, Shimoga District.

With reference to his two petitions both dated 5.3.1935, appealing against the orders of the Muzrai Commissioner, reversing the order of the previous Deputy Commissioner, Shimoga District, that Sri Hanumanthadevaru at Kumbaloor may be handed over to Brahmins for conduct of preliminary worship on the Rathothsavam day of the diety and the Utsava-moorty till it is installed in the Car etc., and praying for a stay of the orders passed by the Muzrai Commissioner in the matter pending

disposal of his petition, the petitioner is informed that his request for a stay order has been granted.

By Order,

for Chief Secretary to Government.

P.W.R.2/7.3.35.

1]

2 Nov

(Received)

Section Mes 2
File No. 174-34
Serial No. 4

Diary No. of letter replied to .....

No. 1173

To M. Nadig Giriyappa
Shanbog, Kumbaloor
Honnali Tk., Shimoga Dt.

General and Revenue Secretariat

( )

the 193 .

Date of issue 7-3-35

Signed by B Medderkrishnappa

With reference to his two petitions dt 5.3.35 appealing against the orders of the ME reversing the order of the passed by the DC Shimoga Dt. that Sri Hanumanthadevaru at Kumbaloor may be handed over to Brahmins for conduct of preliminary worship on the Rathotsavam day of the Car & the utsava moorty till it is installed in the Car and praying for a stay of the order pending disposal of the petition in the matter, the Petitioner is informed that his request for a stay order has been granted.

List of enclosures .....

Copied by .....

Examined by .....

7/3

In Cheepday

WD 0677 —G PB—15,000—3-11-33

IMMEDIATE.

GOVERNMENT OF HIS HIGHNESS THE MAHARAJA OF MYSORE

General and Revenue Secretariat

Dated, Bangalore, 7th March *1935.*

No. 1174 Mucc
Mcz 174-345

From

The *Chief Secretary to the Government of His Highness the Maharaja of Mysore.*

To

The Muzrai Commissioner in Mysore,

Bangalore.

Sir,

I am directed to state that Mr. Bedigi Giriyappa of Kumbaloor, Honnali Taluk, Shimoga District, has appealed to Government against your orders reversing the order of the previous Deputy Commissioner, Shimoga District, that Sri Hanumanthadevaru at Kumbaloor may be handed over to Brahmins on the Pathotsavam day (which this year is said to come off on the ~~11th~~ 12th instant,) and the Utsava-moorty till it is installed in the Car and Mangalarathi performed after which the Sameraya Archak may take charge of the deity and conduct the further procession and to request that the execution of your orders passed in the matter may be stayed pending disposal of the appeal petition.

I have the honour to be,
Sir,
Your most obedient servant,

For Chief Secretary to Government.

SUBJECT .....

Immediate

(Sec. (GR))

Section Mecz

File No. 174-34

Serial No. 5

Diary No. of letter replied to ....

No. 1174 Inc

To

The Inc

General and Revenue Secretariat

( )

the *193* .

Sir

Date of issue ..... 7-3-35 .....

I am directed to state that

Signed by Mr B. Neelakantappa

Mr. ~~One~~ Nadig Giriyappa of Kumbaloor Honnali Tk, Shimoga Dt., has appealed to Govt against your orders reversing the order of the previous D.C Shimoga that Sri Hanumanthadevaru at Kumbaloor may be handed over to Brahmins on the Rathotsavam day of the Utsava Moorty till it is installed in the Temple and to request that the execution of your orders passed in the matter may be stayed pending disposal of the appeal petition.

(which the year is said to end on the 12th inst.)

List of enclosures .....

Copied by .....

Examined by .....

and mangalarathi performed after which the Sameraya Archak may take charge of the deity & conduct further proceedings

Received 2/7/35

For Chief Secy

WD 0677—G P B—15,000—2-11-33

He 103/34-35
Encl 57 pcs

37

OFFICE OF THE MUZRAI COMMISSIONER IN MYSORE,

Bangalore, ...17th May.....193 5.
20

FROM

N. MADHAVA RAU, ESQ., B.A., B.L.,
Muzrai Commissioner in Mysore,
Bangalore.

1259

To

Rajasevasakta
R. Ranga Rao, Esq., B.A., B.L.,
Chief *Secretary to the Government of His Highness*
the Maharaja of Mysore,
Bangalore. ~~Department~~

Mg 174-34-6

SECRETARIAT 7 MAY 1935 R 21/5

SIR,

Appeal petition of Kumbaloor Giriappa, Honnali Taluk, in re: the Abhisheka and other ceremonies to the Hanumanthadevaru at Kumbaloor on the Rathotsavam day.

With reference to your Memo No.1172/Muz.174-34-3 dated 7-3-1935 calling for the records re: the above, I have the honor to forward herewith the file of vernacular records received with the Shimoga District Deputy Commissioner's lette No.Muz.C.1670/34-35 dated the 8th May 1935 as also the files

No.R.Dis.136/34-35)	of this office as noted in the margin.
" R.Dis. 23/23-24)	
" App.19 of 31-32)	The appeal petition received with
" App.33 of 29-30)	your Memo under advertance is returned

herewith.

I have the honor to

Sir,

Your most obedient servan

Nuzrai Commissioner.

GOVERNMENT OF HIS HIGHNESS THE MAHARAJA OF MYSORE

General and Revenue Secretariat

Dated, Bangalore, 5th September *193*5

No. 339 Luc 1

Mes 174 31-7

From

The General *Secretary to the Government of His Highness the Maharaja of Mysore*

To

The Muzrai Commissioner in Mysore,

Bangalore.

Sir,

Subject:- Appeal filed by Kumbaloor Giriyappa, Honnali Taluk re: abhisheka and other ceremonies to - Sri Hanumanthadevaru at Kumbaloor on the annual Rathotsava day.

.....

With reference to your letter O.M.C. 105/34-35 dated 20th May 1935 submitting records on the above subject, I am directed to request you to be so good as to obtain and forward the records relating to the order dated 20th December 1922 of the Deputy Commissioner Shimoga District (Mr.G. Aravamudu Iyengar) in the Muz. Appeal No.2 of 1921-22 on the file of his court on the same subject as also records relating to the endowments made by Mr. Giriyappa for the benefit of the temple. I am further to request that records if any showing the period during which the worship of Mulavaru by Brahmins was permitted may also be forwarded for reference and return.

I have the honour to be,

Sir,

Your most obedient servant,

for General Secretary to Government.

3 cases

Section Mag

File No. 17 / 38

Serial No. 7

Diary No. of letter replied to 12-8-35

No. 339

To

The M.C

Sir. Subject:- ~~Remunerative~~ ~~Hindu~~ Appeal filed by Kumbakonam Civil Appeal. ~~Hindu~~ Temple: Abhishekam & other Ceremonies to Sri Hanumanthaswamy at Kumbakonam on the annual Rathotsavam Day ——

General and Revenue Secretariat.

( )

the 193 .

Date of issue 5-9-35

Signed by B. Muddukrishnappa.

List of enclosures

Copied by

Examined by

With reference to your letter No. HC 103/34-35 dated 20/5/35 submitting records on the above subject I am directed to request you to be good enough to

obtain & forward ~~in original~~
records relating to the date of 20-12-1922
of the D.C Shimoga (Mr
G. Aravamudu Iyengar)
in Misc appl No 2 of 1921-22
on the file of his Court on the
same subject as also records
relating to the endowments made
by Mrs Giriyappa for the benefit
of the Temple - I am further
to request that records ~~relating~~ showing the pari
owning villages
~~of~~ the worship of Nulavane
by Brahmins was permitted
may also be forwarded
for perusal & return -

Thanking you

Yours faithfully

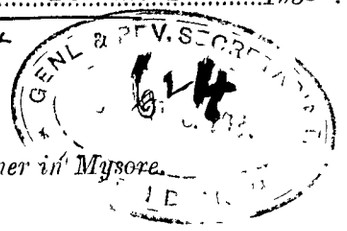
for Censor

M C 18.] No. MC 103/34-35 (42) Enc. 3 Files

Mos 1734

OFFICE OF THE MUZRAI COMMISSIONER,
IN MYSORE,

Dated, Bangalore, 2nd December *1935.*

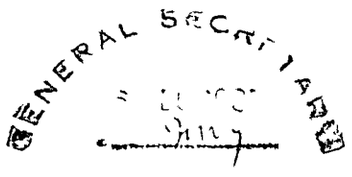


FROM

K. V. ANANTARAMAN, Esq., B.A.,
~~N. MADHAVA RAO, Esq., B.A., B.L.,~~
Muzrai Commissioner in Mysore.

To

M. Venkatesa Iyengar, Esq., M.A.,
Secretary to the Government of His Highness
the Maharaja of Mysore,
General *Department.*



SIR,

Appeal filed by Kumbaloor Giriyappa, Honnali Taluk, re: Abhisheka and other ceremonies to Sri Hanumanthadevaru at Kumbaloor on the annual Rathotsava Day.

Adverting to your letter No.339/Muz. dated the 5th September 1935, calling for certain records re: the above, I have the honor to forward herewith the marginally noted records received with Shimoga District Deputy Commissioner's letter No. Muz.C.1670/34-35 dated the 5th November 1935.

(1) R.Dis.227/23-24 containing the Deputy Commissioner's order in Muzrai Appeal No.2 of 1921-22.
(2) Record No.I containing Giriyappa's statement that he would conduct the sevas at his own expense etc., and the orders passed thereon.
(3) Record No.XV containing the records which show the period during which the worship was being conducted by the Brahmins.

I have the honor to be,

Sir,

Your most obedient servant,

K V Anantaraman

Muzrai Commissioner.

GEN. & REV. SECRETARIAT
203
23. DEC. 1935
MUZRUI BRANCH

23/12/35

15-12-1935

1

2

3

The [illegible] prayer [illegible] among other matters that
he may be heard before [illegible] are passed in
the appeal case [illegible] filed herein —
[illegible] with the connected file, is [illegible] has
filed [illegible] be listed to the Member of Council
on return from leave —

Sd/-
26-2-35

GOVERNMENT OF HIS HIGHNESS THE MAHARAJA OF MYSORE

General and Revenue Secretariat

No. ~~EL~~ S71/Miz 174-34-9 *Dated, Bangalore,* 15th October 1936.
17th

ENDORSEMENT.

To

Mr. Giriyappa Hadig,
Shanbhogue. Tumbalur, Honnali Taluk, Shimoga District.

With reference to his petition dated 5th March 1935 appealing against the Muzrai Commissioner's order dated 7th February 1935 sanctioning the recommendation of the Deputy Commissioner, Shimoga to cancel the order dated 3rd March 1933 of Mr. Mehkri, the previous Deputy Commissioner of the District on the subject which is contrary to his own order dated 12th March 1932 in as much as he permitted the Mulavigraha in the temple of Sri Anjaneyaswami at Tumbaloor Honnali Taluk to be taken possession of by the Brahmins on the annual Rathotsava day for the conduct of preliminary worship such as Abhishekam, etc., Mr. Hadig Giriyappa is informed that Government see no reason to interfere with the orders of the Muzrai Commissioner in the matter. His appeal petition is therefore rejected and the stay order communicated to him in this office office letter No.1172 dated 7th March 1935 is hereby withdrawn.

By Order,

Sd. M. Venkatesa Iyengar.
General Secretary to Government.

Aga/4. 45

Memo. No. 542/Muz3

Dated, Bangalore the 15

Copy of the foregoing is forwarded with compliments to the Muzrai Commissioner for information and necessary action. The entire records received from him with correspondence ending with his letter No.H.C.103/34-35 dated 4th December 1935 are herewith returned.

I have the honour to be,

Sir,

Your most obedient servant,

By Order,

B. O

Secretary

for General Secretary to Government.

GS

Aga/3.

G—1]

SUBJECT .....

.....

.....

4 Cases

Section Mus

File No. 114-34

Serial No. 9

Diary No. of letter replied to 4506 *
713

No. 571

To Mr Giriyappa - Nadig.
Shanbhogue. Kumbalur
Hanali Tk. Shimoga Dt

General and Revenue Secretariat

( )

tne *193* .

Date of issue 17-10-36

Signed by Mr Mir Lafolar Hussain

Write acpt of his petn dt 5/3/35 appealing against the D.C.'s order of 7.2.35 sanctioning the recommendations of the D.C. Shimoga to cancel the order of 3.3.33 of the Mekri, the previous D.C. of the Dt in the Subject below is enclosing herewith a copy of order of 12-3-32 [illegible] Vide para 4 of the Circular [illegible]

List of enclosures .....

Copied by .....

Examined by .....

Order [illegible]

[illegible]

WD 01956—GPB—22,500—12-6-34

GS 17/10/36

Kannada TV, to be taken possession
of by the Brahmins on the annual
Rathotsava day for the conduct
of preliminary worship such
as Abhishekam etc., his
Naidu Girigappa is informed
that the usage is fully discussed
in the order of 20.12.1922
in [illegible] Aravamudu Iyengar,
[illegible], that the mitre
Mula Vigraha is not apparently
included in the word image and
if that, as the arrangement
ordered by him is undiscriminate,
that Govt. see no reason to interfere
with the order of the D.C. in the
matter. His appeal petn
is therefore rejected and the
stay order communicated
to him in this office letter no
1193 of 7.3.35 is hereby
vacated

R. S. App. F. G. 3.

GENERAL AND REVENUE SECRETARIAT.

(*Continuation sheet draft form.*)

5'22 Mus & files 17-10-36

Copy of the foregoing is forwarded w.c. to the M.C. for information & necessary action. The entire records received from him in correspondence ending with his letter no. 4c. 153/36-35 dt. 4.11-35 are herewith returned.

B.O

2/15/11-

for per se

13
1936

WD 0436—GPB—10,000—17-10-33

GOVERNMENT OF HIS HIGHNESS THE MAHARAJA OF MYSORE

General and Revenue Secretariat

Dated, Bangalore, 18th October 1936.

No. 571

Mesc 174-34-9

ENDORSEMENT.

To

Mr. Siriyappa N Hig,
[illegible], Amildar, Honnali Taluk, [illegible].

With reference to your petition dated 5th [illegible] 1936 appealing against the Special Commissioner's order dated 7th February 1935 sanctioning the recommendation of the Deputy Commissioner, Shimoga to cancel the orders dated 2nd March 1933 of Mr. Mohiri, the previous Deputy Commissioner of the District on the subject which is contrary to his own order dated 12th March 1932 in as much as he permitted the Malavigraha in the temple of Sri Anjaneyaswami at Gudduloor, Honnali Taluk to go in procession of by the Brahmins on the annual Utsavotsava day for the amount of religious worship such as Vakisheha, etc., as [illegible] you are informed that Government are not prepared to interfere in the orders of the Special Commissioner [illegible]. The said petition is therefore rejected, and the said order cannot be held to be in force after [illegible] period for which [illegible] is hereby withdrawn.

[illegible],

Sd. M. Venkatesa Iyengar.
[illegible] Secretary to Government.

Mez

Dated, Bangalore the 15th October 1936

Copy of the foregoing is forwarded with compliments to the Kuzrai Commissioner for information and necessary action. The entire records received from him with correspondence ending with his letter No.H.C.103/34-35 dated 4th December 1935 are herewith returned.

By Order,

Mir Sajda Imam

for General Secretary to Government.